

**DISTRICT OPERATIONS – ADMINISTRATIVE SERVICES**  
**Reporting to Public Session, Tuesday, November 28, 2023**

**1. Field Experiences – November 28, 2023**

The following routine report, based upon administration of the Board's policies, is presented for the period up to November 28, 2023.

- Field Experiences

Recommendation: THAT the Board of Education receive and approve the report presented in the Superintendent's District Operations – Administrative Services Report dated November 28, 2023.

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

All field trips will follow the safety guidelines outlined in Administrative Regulations and Procedure 6.60.01. All Provincial Communicable Disease Guidelines for K12 settings in place at the time will be followed.

## A. FINAL APPROVAL

|                               |    |
|-------------------------------|----|
| No. of Students               | 75 |
| No. of Teachers               | 2  |
| No. of District Support Staff | -  |
| No. of Volunteers             | 8  |

### FUNDING

Est. Pupil Cos \$242

Est. TOC Cost -

Est. School Fund Co -

Est. Total Cos \$18,150

Purpose & Objectives Students will engage in an alternate outdoor physical education experience while skiing/snowboarding with their peers.

## 2. School

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

3. School Burnaby CentraSecondary  
Grades 8-12  
Destination Cypress Mountain  
Date of Field Trip January 11, 18, 25, February 1, 2024  
No. of Students 20  
No. of Teachers 3  
No. of District Support Staff -  
No. of Volunteers -

## FUNDING

Est. Pupil Cos \$250

Est. TOC Cos -

Est. School Fund Co -

Est. Total Cos \$5,000

Purpose & Objectives Students in the Ski and Snowboard Club will engage in an alternate outdoor physical education experience while NEI skiing/snowboarding with their peers.

4. School Moscrop Secondary  
Grades 8-12  
Destination Cypress Mountain  
Date of Field Trip January 11, 18, 25, February 1, 2024  
No. of Students 20  
No. of Teachers 3  
No. of District Support Staff -  
No. of Volunteers -

## FUNDING

Est. Pupil Cos \$250

Est. TOC Ctri

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |                                |
|-------------------------------|--------------------------------|
| 5. School                     | Moscrop Secondary              |
| Grades                        | 8-12                           |
| Destination                   | Whistler/Blackcomb             |
| Date of Field Trip            | January 24, 25, March 15, 2024 |
| No. of Students               | 20                             |
| No. of Teachers               | 3                              |
| No. of District Support Staff | -                              |
| No. of Volunteers             | -                              |

## FUNDING

Est. Pupil Cos \$480

Est. TOC Co: -

Est. School Fund Co -

Est. Total Cos \$9,600

Purpose & Objectives Students in the Ski and Snowboard Club will engage in an alternate outdoor physical education experience while skiing/snowboarding with their peers.

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |  |
|-------------------------------|--|
| 7. School                     | Burnaby Youth Hub, Royal Oak Secondary |
| Grades                        | 9-12                                   |
| Destination                   | Mt. Seymour                            |
| Date of Field Trip            | January 18, 2024                       |
| No. of Students               | 10                                     |
| No. of Teachers               | 4                                      |
| No. of District Support Staff | -                                      |
| No. of Volunteers             | 3                                      |

## FUNDING

|                     |   |
|---------------------|---|
| Est. Pupil Cos      | - |
| Est. TOC Cos        | - |
| Est. School Fund Co | - |

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |                              |
|-------------------------------|------------------------------|
| 9. School                     | Marlborough Elementary       |
| Grades                        | 7                            |
| Destination                   | Quebec City and Montreal     |
| Date of Field Trip            | June 15 <del>22</del> , 2024 |
| No. of Students               | 30                           |
| No. of Teachers               | 2                            |
| No. of District Support Staff | -                            |
| No. of Volunteers             | 3                            |

## FUNDING

Est. Pupil Cos \$3,312

Est. TOC Cos -

Est. School Fund Co -

Est. Total Cos \$99,360

Purpose & Objectives French Immersion students will enhance their existing knowledge of French culture, histkccc4 Tm ( (t)4.9 (k)-tET Q BT a Tm [(F)

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |                         |
|-------------------------------|-------------------------|
| 11. School                    | Burnaby South Secondary |
| Grades                        | 11-12                   |
| Destination                   | Grouse Mountain         |
| Date of Field Trip            | January 20, 2024        |
| No. of Students               | 45                      |
| No. of Teachers               | 2                       |
| No. of District Support Staff | 2                       |
| No. of Volunteers             | 4                       |

## FUNDING

Est. Pupil Cos \$50

Est. TOC Cos -

Est. School Fund Co -

Est. Total Cos \$2,250

Purpose & Objectives Students will engage in an alternate outdoor experience with their peers while snowshoeing and exploring the outdoors.

|                               |  |
|-------------------------------|--|
| 12. School                    | Burnaby Youth Hub, Royal Oak Secondary |
| Grades                        | 9-12                                   |
| Destination                   | Mt. Seymour                            |
| Date of Field Trip            | February 22, 2024                      |
| No. of Students               | 10                                     |
| No. of Teachers               | 4                                      |
| No. of District Support Staff | -                                      |
| No. of Volunteers             | 3                                      |

## FUNDING

Est. Pupil Cos -

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |                         |
|-------------------------------|-------------------------|
| 13. School                    | International Education |
| Grades                        | 8-12                    |
| Destination                   | Whistler                |
| Date of Field Trip            | February29, 2024        |
| No. of Students               | 45                      |
| No. of Teachers               | 2                       |
| No. of District Support Staff | 2                       |
| No. of Volunteers             | 2                       |

## FUNDING

Est. Pupil Cos \$200

Est. TOC Co: -



# FIELD EXPERIENCES REPORT

Date: November 28, 2023

15. School

Second Street Elementary



# FIELD EXPERIENCES REPORT

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

21. School  
Grades  
Destination

Moscrop Secondary  
10-12

# FIELD EXPERIENCES REPORT

Date: November 28, 2023

|                               |                     |
|-------------------------------|---------------------|
| 23. School                    | Seaforth Elementary |
| Grades                        | 5-6                 |
| Destination                   | Mt. Seymour         |
| Date of Field Trip            | January 12, 2024    |
| No. of Students               | 83                  |
| No. of Teachers               | 3                   |
| No. of District Support Staff | 3                   |
| No. of Volunteers             | 6                   |

## FUNDING

Est. Pupil Cos \$28

Est. TOC Cos -

Est. School Fund Co -

Est. Total Cos \$2,324

Purpose & Objective: Students will engage in an alternate outdoor experience with their peers while snowshoeing and exploring the outdoors.

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# FIELD EXPERIENCES REPORT

Date: November 28, 2023

## B. Approval in Principle

|                               |                 |
|-------------------------------|-----------------|
| 1. School                     | Alpha Secondary |
| Grades                        | 9-12            |
| Destination                   | Ashland, Oregon |
| Date of Field Trip            | June 69, 2024   |
| No. of Students               | 20              |
| No. of Teachers               | 1               |
| No. of District Support Staff | -               |
| No. of Volunteers             | 3               |

### FUNDING

Est. Pupil Cost \$1,300

Est. TOC Cost -

Est. School Fund Cos -

Est. Total Cost \$26,000

Purpose & Objectives Students will participate in an immersive theatre experience while attending the oldest Shakespeare festival in North America.